

## *seven*

# THE WORLD WIDE WARNING: SEEING THE STATE OF YOUR SOUL

*Amen, I say to you, unless you become like a little child, you will not enter the kingdom of Heaven. Whoever humbles himself like this child is the greatest in the kingdom of Heaven.*

—MATTHEW 18:3-4

Justice demands that God should make a public and solemn defense of His calumniated and persecuted friends and servants, and that the malice and hypocrisy of the wicked should be publicly unmasked and exposed to universal and eternal truth. Then shall the just stand with great constancy against those that have afflicted them, and taken away their labors. The wicked, seeing it, shall be troubled with terrible fear, and shall be amazed at the suddenness of the unexpected salvation of the just (Wisd. 5:1). Lastly, all angels, good and bad, all men, just and sinners, elect and reprobate shall be summoned to the presence of the Judge before whose Divine Majesty every knee shall bow in profound adoration. We must all be manifested before the judgment seat of Christ, that every one may receive the proper things of the body according as he has done, whether it be good or evil (2 Cor. 5:10).<sup>1</sup>

### **The World-Warning**

The Lord in His infinite love and mercy for humanity continues to provide every opportunity for His people to make amends. Much evidence, from many sources in the Church today, indicates that the day of reckoning is soon to come upon us. As prophets like Amos, Jeremiah, Jonah, and Isaiah warned their people of impending judgments, we too are being warned by the prophets in our midst that earth-shaking events are soon to happen. The warning will be an event on a scale unprecedented in Church history. There is no precedent in Scripture or Tradition.

The warning is an event that will allow every man, woman, and child to see the state of their own soul through the illumination of conscience, or as God sees them in the fire of Divine Truth. The fire of divine truth will enable all of God's people to "see" their lives in the form of a miniature judgment. This will be one of several final acts of mercy coming from Heaven to allow us to change the direction and focus of our lives.

If one is not moved by these thoughts and what it would mean to the world, there is either an insensitivity of spirit or a general unawareness of the profound meaning of this event and its impact on the world.

In the early 1960's the warning was predicted by the Mother of God, who communicated her message through four young girls from the mountain village of Garabandal, in northern Spain. She first appeared to them on July 16, 1961, the Feast of Our Lady of Mount Carmel. She told them of the warning, a "correction of the conscience of the world," which all would experience. She also spoke to them of a great miracle to be worked by the Lord at Garabandal so that all might come to believe.

The warning was predicted by Our Lady of Mount Carmel at Garabandal, where she prophesied through four young girls three great events to come: the warning, the miracle, and the punishment. Mari-Loli who died on April 23, 2009 at the age of 60, knew the date of the warning, and Conchita knows the date of the miracle. The miracle will occur within a year of the warning.

### **The Warning - Conchita**

Conchita told us that the Warning will be like two heavenly bodies or stars colliding that make a lot of noise and a lot of light, but they don't fall. We are going to see it. It will horrify us because at that very moment we will see our souls and the harm we have done. In that moment we are going to see our conscience, everything wrong that we are doing, and the good that we are not doing. It will be as though we are in agony, but we will not die by its effects, but perhaps we will die of fright or shock to see ourselves. The Warning is like a purification for the Miracle. Conchita said that it is sort of a catastrophe. It will make us think of the dead, that is, we would prefer to be dead than to experience the Warning. Conchita revealed to us that it would be very fearful, a thousand times worse than earthquakes. It will be like fire. It will not burn our flesh, but we will feel it bodily and interiorly. It is a thing from Heaven. People in every part of the world will suffer from it. None of us will escape this: the good, so that they may draw nearer to God; the evil, so that they may amend their lives. Conchita said that if she did not know what the Chastisement was, she would say that the Warning was worse than the Chastisement.

During an interview Conchita said the duration of the Warning is about five minutes. In an interview in October 1968, in answer to a question about the Warning, Conchita said: "The Warning is something supernatural and will not be explained by science. It will be seen and felt." According to Conchita: "The Warning will be a purification, a preparation for the Miracle, and everyone will see it. It will make people aware of the evil that they do with their sins."

### **The Warning - Mary Loli**

Mary Loli said: “When the Warning occurs everything will stand still, even planes in the sky, but just for a few moments. At the moment everything stops, the Warning will occur. The Warning will last just a few minutes. It is important we prepare ourselves because it is a terrible thing. It will make us feel all the wrong we have done. Everyone will experience it wherever they may be, regardless of their condition or their knowledge of God. It will be an interior personal experience. It will look as if the world has come to a standstill, however, no one will be aware of that as they will be totally absorbed in their own experience. It is going to be something like an interior feeling of sorrow and pain for having offended God. God will help us see clearly the harm we are causing Him and all the evil things we do.”

### **The Warning, Jacinta of Garabandal**

Jacinta stated: “The Warning is something that is first seen in the air everywhere in the world and immediately is transmitted into the interior of our souls. It will last for a very little time, but will seem a very long time because of its effect within us. It will be for the good of our souls, in order to see in ourselves our conscience, the good and the bad we’ve done. Then we will feel a great love toward our heavenly parents and ask forgiveness for all our offenses. The Warning is for everybody because God wants our salvation. The Warning is in order for us to draw closer to Him and increase our faith...”

The warning will be like the conversion of Saint Paul the Apostle (Saul), who was penetrated by the same light we will soon endure. He was on the Damascus road, journeying to persecute the newly-converted Christians. Saul’s self righteousness and bigotry was so strong, it took the Lord Himself to knock Saul off his horse. In a glorious vision it was revealed to him that he was assailing not only the members of the Church, but Jesus Himself. The blinding light of the Risen Christ convicted him of sin. Paul heeded the warning Jesus had given him; he repented and became the Lord’s faithful follower. Saul, one day a killer, stoning the first Christian martyr, Saint Stephen, became the great Paul, a saint, after the “illumination of soul.” The same grace granted to Saul will penetrate every human heart in a single, sudden burst of divine light. Each of us must embrace our own road to Damascus. In addition, Saint Paul became the first “visionary” in the New Testament as his teaching came from an infused knowledge as he never walked with Jesus.

The warning will make us aware of God. Everyone, unbelievers as well as believers, will declare that God has touched us with His immeasurable power. He will intervene in an unprecedented manner to make all people aware of His existence, His mercy, His sovereign rulership, His love for us and His concern for our salvation. There is a God, and He is good. The warning will make God evident beyond all speculation and doubt.

### **Our Sins Revealed**

The warning will show us our sins much in the same way Dorian Gray saw the state

of his life, except it will not be on a canvas, but in our souls. It will be a “correction of the conscience of the world.” The Scriptures foretold long ago that Jesus would send the Holy Spirit to “convict the world of sin.” If we did not fully understand before what that meant, we will by the power of the warning.

Sin—our resistance to becoming the loving kind of person God is – results in many unloving deeds, decisions, and attitudes. These will all be vividly clear in the brilliant light which God shines in our souls. Our consciences will be thoroughly illuminated at that moment, exposing all the self-deception we indulge in so often, pulling out the dead memories that have never been leavened with love, uncovering the lies we told ourselves and the compromises we made.

We will see so blatantly the many harsh, stubborn, and unkind decisions we have made, the times we cruelly trod on the feelings of other people, coveted their possessions, envied their good fortune, rejoiced at their failures, aborted, jealousies, and all sins of omission and commission. Then we will groan with anguish when God reveals to us the neglect, the refusal to help, the undone deeds and the unfulfilled plans. We will hear Him say to us, “Why have you persecuted Me?”

It will no longer be possible, because of the warning, to hide from ourselves. All we ever did will be before our eyes, seen all at once, in a single glance. We will know then how God’s gaze crosses all barriers and grasps the uttermost secrets. We will see the true internationalism of Heaven with no barriers of color, race, or creed. He will share with us, for our conversion, how He sees us, and in a mercifully brief instant, whatever in us was displeasing to Him. We will understand our eternal state and the lightness or blackness of our soul. We will suffer for a moment the pain of our sin, the pain of separation from God, the pain of purgatory or hell. We will see it all whether we wish to or not.

The warning is mercy from God. By the warning, we will become aware that we are not yet what He wants us to be. His will is for us to become like Himself and to become close to Him. Sin is the only impediment to that. It prevents us from achieving perfect, eternal happiness. Our sinfulness will be unveiled in the warning, not out of revenge, for vengefulness is foreign to His heart, but rather out of love and mercy.

Since the first edition of this book, numerous people who have experienced the warning have called the author regarding their own personal experience of the Warning. Priests, seminarians, and lay people have all experienced the same thing. All speak of seeing their lives like a motion picture. Everything that has happened in a person’s life is seen, and the person knows there is no excuse or rebuttal for sins before Almighty God – the light of Divine Truth. In what seems to be a great deal of time, but actually not, some have fallen to the floor and wept for hours as they have seen sins in their life. In every instance observed, it has been the single biggest life changing event that they have experienced. With no exceptions, everyone speaks of this “illumination of conscience” the same way, as the defining moment of their lives. All speak of unconditional love and purity in their midst, which gives them virtually no way to refute their sins. All know they are in the presence of God and His judgment.

## **Garabandal Is Key**

The warning is a sign for the future and will be a major turning-point in world history. The parting of the Red Sea and manna from Heaven were powerful divine interventions for small numbers of people. The world-wide warning and the miracle will be much greater interventions, for they will affect every man, woman, and child on earth.

The warning will prepare all of the world's people for the message of the Gospel, prepare them all for Jesus and His life. By the warning we will all know our sinfulness. We will know we need a Savior. Without knowing our own sins, we would never understand how much we need Jesus and His forgiveness.

The warning is a direct intervention from God. This “sign” shows again the depth of His love for us. Never before has God acted directly and universally to make every person in the world completely aware of his or her sinfulness before His holiness. Never before in history has He acted with such power, such precision, such immediacy.

The warning will be the first dramatic sign to all that the old age is ending. It is not God's wish that we be among those who refuse to repent in time. Not in all the ages is it ever His wish that even a single one of His little ones be lost.

We have made the choices, and in the past we have not chosen the way of the Cross. For this reason He has intervened, so that the danger would be manifest, the evil of the present age unmasked, and the darkness of false “enlightenment” exposed. If the world has not wanted to listen to the truth, and the Father's little ones are being misled, He, in His sovereign majesty and power, will compel us to listen. With the Warning, He will sweep away all the sophistry and deception with which Satan has obscured the light of the Gospel.

## **The Warning as Preparation**

The warning calls us to prepare for the miracle. A great miracle has been foretold by Our Lady of Mount Carmel, which will take place in the little village of Garabandal. The wisdom of Heaven is perfect: we are unable to grasp its complexities with our finite minds and we must rely on a wisdom greater than our own. The warning is a preparation for the future: and within one year from the warning the greatest miracle the Lord has ever worked for the world will take place at Garabandal.

Another sign for all time is the miracle, another act of mercy. A similar miracle, also predicted in advance, was granted at Fatima in 1917, in what has come to be known as “The Miracle of the Sun.” The sun spun in the sky and hurtled toward earth. Some 70,000 spectators witnessed it. Marvelous as that may sound, it is even more amazing that the miracle will be experienced by so many people. Millions will undoubtedly journey there to behold its glory, to be healed, converted, and comforted.

They will travel there because they have been prepared to accept the miracle with faith. The warning will send multitudes to that remote Spanish mountain village. It

will alert the entire populace of the earth to the impending event of the miracle and open hearts to the message and the action of God that will be revealed there.

The news about Fatima took many decades to spread throughout the world. When the great miracle bursts forth at Garabandal, television, radio, newspapers and the countless witnesses viewing the miracle will spread the story speedily to the farthest corners of the planet in a matter of minutes due to the internet and global communications. The warning will prepare us to hear God together at Garabandal, where His people will be gathered once again, just as they were on Sinai, where the protective covering of the Shekinah Glory — the cloud or pillar of smoke by day and a fire by night — offered a protective shield and guidance for the people of God. The place of the miracle will become a destination place.

The warning and the miracle are inseparable. They are two aspects of the same intervention of the Lord. Neither can be understood properly without knowing the other. The warning prepares us for the miracle, and it will offer further proof of the truth of all that was spoken by the visionaries throughout the world.

### **Blessed Anna Maria Taigi**

Blessed Anna Maria Taigi and others spoke of a great chastisement which would come to the world, preceded by an illumination of conscience in which everyone would see themselves as God sees them. She indicated that this illumination of conscience would result in the saving of many souls because many would repent as a result of this “warning,” this miracle of “self illumination.”

Beatified in 1920, and a model for women and mothers, Anna Maria Taigi was not only a prophetess of our time, but one of the most extraordinary mystics in the history of the Church. From the time she was twenty years old until she died at the age of sixty-three, she was accompanied by a mysterious light in which she saw past, present, and future events, some relating to struggles among nations, some relating to individual souls. Her body is incorrupt.

Blessed Anna Maria gazed into that light only when she felt an interior impulse, a sort of direction from Our Lord and the Holy Spirit. When she looked into the light she was asked to offer some special suffering for a special need of the Church or an individual.

In that light, Anna Maria saw a great chastisement coming upon the world in the future, but at the same time a great blessing. She spoke about the illumination of the consciences of men, just as though suddenly every man was given the same kind of light that accompanied her, in which they would see themselves as God sees them.<sup>2</sup>

Blessed Anna Maria Taigi's body in Rome is incorrupt (has not decayed).

### **Saint Faustina Kowalska — Divine Mercy**

Saint Faustina Kowalska (1905-1938), of Cracow, Poland, experienced on a personal basis a “judgment” where she was allowed to see her sins as God sees them. She wrote about this spiritual experience: “Once I was summoned to the judgment [seat] of

God. I stood alone before the Lord. Jesus appeared such as we know Him during His Passion. After a moment, His wounds disappeared except for five, those in His hands, His feet and His side. Suddenly I saw the complete condition of my soul as God sees it. I could clearly see all that is displeasing to God. I did not know that even the smallest transgressions will have to be accounted for. What a moment! Who can describe it? To stand before the Thrice Holy God!” “Jesus asked me, ‘Who are you?’ I answered, ‘I am Your servant, Lord.’ ‘You are guilty of one day of fire in purgatory.’ I wanted to throw myself immediately into the flames of Purgatory, but Jesus stopped me and said, ‘Which do you prefer, suffer now for one day in Purgatory or for a short while on earth?’ I replied, ‘Jesus, I want to suffer in Purgatory, and I want to suffer also the greatest pains on earth, even if it were until the end of the world.’

Jesus said: ‘One (of the two) is enough; you will go back to earth, and there you will suffer much, but not for long; you will accomplish My will and My desires, and a faithful servant of Mine will help you to do this. Now, rest your head on My bosom, on My heart, and draw from it strength and power for these sufferings, because you will find neither relief nor help nor comfort anywhere else. Know that you will have much, much to suffer, but don’t let this frighten you; I am with you.’”<sup>3</sup>

Her life and writings were silenced by the Church for over twenty years. The diary of Saint Faustina, called *Divine Mercy in My Soul*, is considered a spiritual classic today. Pope John Paul II initiated the reinvestigation of her life and writings while he was Archbishop of Cracow. She was canonized as the first saint of the new millennium on April 30, 2000 by Pope John Paul II, on the Feast of Divine Mercy before a crowd of 200,000 people in Saint Peter’s Square.

Jesus spoke to Saint Faustina of a cross in the sky in the last days in great detail: “*Before I come as the just judge, I am coming first as the King of Mercy. Before the day of justice arrives, there will be given to people a sign in the heavens of this sort: All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the sign of the cross will be seen in the sky, and from the openings where the hands and the feet of the Savior were nailed will come forth great lights which will light up the earth for a period of time. This will take place shortly before the last day.*”<sup>4</sup>

### **Maria Esperanza: A Great Day Of Light With Consciences Violently Shaken**

“Little children, I am your Mother, and I come to seek you so that you may prepare yourselves to be able to bring my message of reconciliation. There is coming the great moment of a great day of light. The consciences of this beloved people must be violently shaken so that they may ‘put their house in order’ and offer to Jesus the just reparation for the daily infidelities that are committed on the part of sinners....” Maria Esperanza’s cause for canonization was opened in January 2010.

### **Madeleine Dozule, France: The Cross in the Sky**

In the 33rd apparition, on July, 4, 1975, Jesus said: “But, fear nothing, for here will

rise in the sky the sign of the Son of Man which Madeleine saw shining from east to west. I tell you, it is by this Cross set over the world that nations will be saved.”

### **Janie Garza, Visionary & Stigmatist Comments on The Illumination (Warning)**

*May 13, 1994 – The Illumination of the Soul Given to Janie Garza by St. Joseph*

St. Joseph: My little one, I, St. Joseph, know that you have been struggling with the seriousness of the messages that you have received from Most Holy Mary and St. Michael. I am here to help you to understand these messages. You see, my little one, the people of God have ignored His warnings. The world does not understand the darkness that surrounds them.

Many people continue to live in sin, and forget that the day is coming when they will be allowed to see the state of their souls. What a terrible time this will be for many, many souls. Many will die, for they will not be able to withstand knowing the truth about the condition of their souls.

Janie: St. Joseph, could you explain why many people will die when they see their souls? I don't understand this, please help me to understand.

St. Joseph: My little one, the soul is where all truth lies and no one can see or know your soul except the Eternal One. He alone knows all souls, and He alone will judge all souls. No one knows the truth except the Holy Trinity. If people knew the truth, they would choose not to sin, for the truth would enlighten their hearts to know how much sin separates them from the truth. The Truth is the Eternal Father.

You cannot live in sin and say you know the truth, for you cannot have two masters. You must choose to live in darkness or to live in the light. For those who believe that they live in the light but continue to break every Commandment given by God, to these souls, I, St. Joseph, say that these souls will not be able to see the state of their souls and live.

Janie: This is hard for me to know. Are you saying that people who do not live God's Commandments will die when they see their souls?

St. Joseph: Yes, my little one, that's how it will be for many unless they repent and decide for conversion. There is still time for repentance, but time is growing shorter with each day that goes by.<sup>5</sup>

*September 9, 1995 – The Illumination of the Soul Given to Janie Garza by Jesus*

Jesus: “Our humble servant, the illumination that will take place will be for a short period. During this time My Father will allow all of humanity to see the state of their souls as My Father sees their souls. This will be a time of great grace when many souls will repent and return to My Father. Those souls that die will die from great shock to see the state of the darkness which exists in their souls.”

*March 19, 1996 – The Illumination of the Soul Given to Janie Garza by Saint Joseph*

St. Joseph: “The time is coming when God will allow all His children to look deep



into their souls and see their sins as God sees their sinful hearts. God will send an illumination throughout the world. This will be a time of great grace and conversion to many souls. Shortly after this great illumination of souls, God will send a great miracle for the world to see. After this great sign, the world will know peace. There will be great joy for all the faithful people of God. His children will be happy. There will be love in families everywhere. People will benefit from their labor, and they will build their homes and live to enjoy them. They will see their children's children, and all will live long lives.

Janie: "Beloved St. Joseph, what should we do to prepare for this?"

St. Joseph: Pray, my little one, pray. Remain faithful to all that the Holy Spirit directs you to do. Act in everything that Most Holy Mary is calling you to. Be a strong messenger of living her messages of peace, prayer, Holy Mass, fasting, conversion and reading Holy Scripture. Do this as a family. Do not reject God's Most Holy Name, so that He will not reject you. Decide to be a holy family, to pray together, to love, and to forgive one another. This is a time of decision for all of God's children.

Live as God's people, leading good, simple and just lives. Open your hearts to God's love and mercy. Every family must consecrate themselves to the Sacred Heart of Jesus, to the Immaculate Heart of Mary, and to my intercession and protection, that we may lead you closer to God. We will prepare you for the things to come. Live as children of the Lord, and you will live through all these troubled times."